

Auburn City Hall Annex, 2nd Floor

RESIDENTIAL BUILDING PERMIT APPLICATION

Form last updated on May 1, 2011

Physical Address:

1 East Main Street

Mailing Address:

25 West Main Street Auburn, WA 98001-4998 Webpage & Email:

www.auburnwa.gov permitcenter@auburnwa.gov Phone and Fax:

Phone: 253-931-3090 Fax: 253-804-3114

PROJECT INFORMATION						
Check <u>all</u> that apply:	landin	Permit Number #				
	Iteration					
Is this a new home that will be built off a stock plan? Also places provide a copy of the roof dain line profile for the	Parent Permit #					
Also, please provide a copy of the roof drip line profile for t match the roof drip line profile that was approved with the s	Parent Pernnt #					
Project Valuation (do not include cosmetic improvements such	_					
Are you deferring impact fees or utility system development c						
Job site address:	ite address: Zip Lot #					
Subdivision Name: Parcel						
For Condominiums – Building Name:	-					
For Mobile/Manufactured Homes – Park Name:						
Scope of Work:		Deferred Submittals (check all				
	that apply):					
		□ Mechanical				
		□ Plumbing				
OWNER	CONTRACTOR					
Name:	Company Name:					
☐ Check this box if this is the primary contact	primary contact					
Contact Person:	Phone:					
Address:						
City: State: Zip:		State: Zip:				
Phone: Fax:		-				
E-mail:						
	cense #: BUS					
ARCHITECT	ENGINEER					
Company Name:						
☐ Check this box if this is the primary contact	e primary contact					
Architect:						
ID#: Exp. Date:	ID#	Exp. Date:				
Address:						
City: State: Zip:	City:	State: Zip:				
Phone: Fax:		Fax:				
E-mail:	E-mail:					

BUILDING	G/FIRE							
	Existing Sq. Ft.	New	Sq. Ft.		Existing	Sq. Ft.	New Sq. Ft.	
Basement:				Garage:				
1 st Floor:				Covered Deck:				
2 nd Floor:				Covered Porch:				
3 rd Floor:				Uncovered Deck:				
Total:				Other:				
TYPE OF CONSTRUCTION:					Number of B	sedrooms:		
Is there a Change in Use ☐ Yes ☐ No				Fire Spri		orinklers		
ROOFING:	Replace Sheathing	s 🗆 No	(Overlay 🗆 Yes 🗆 No		Number of	f Squares:	
MECHANICAL (indicate the number of each new and/or relocated fixture type in the space below)								
Air	Air Conditioner/Heat Pump		Gas Co	Gas Cook Top		Wall Heater		
Fai	Fans – stationary, incl. whole house		Gas Dry	Gas Dryer		Vents/Single Ducts		
Fir	Fireplace insert Gas		Gas Pip	Gas Piping (# of outlets)		Water Heater		
Fu	Furnace < 100,000 BTUs		Gas Sto	Gas Stove/Range		Other:		
Otl	Other: (Other:	Other:		Total # of Fixtures:		
PLUMBIN	G (indicate the number of	f each new	and/or reloc	cated fixture type in th	ne space below	7)		
Bathtub		Toilet	Toilet		Water Service – If yes, indicate size			
Sho	Shower/Tub Combo		Water Heater			of pipe:		
Clo	othes Washer		Kitchen	n/Bath/Laundry Sink				
Dis	shwasher		Modular Building Connection					
Но	Hose Bibb		Other:	Other:		Total # of Fixtures:		
ADDITIONAL INFORMATION								
HALF STE	REET IMPROVEMENTS	:						
	Half Street Improvements		y been comp	leted.				
_	Half Street Improvements		-		-	-	levelopment.	
☐ Required Half Street Improvements have not been completed and are proposed to be deferred to a later time.								
☐ Yes ☐ N you check y developmen	THER PROPERTIES: No Does the proposed deves, please provide a copy on the Also, please depict this is	f the legal of information	locument that on any site p	t indicates that the othe plan drawings that are a	er property may	be used to s	ross another property). If erve the proposed	
APPLICANT (check one of the following): ☐ Owner ☐ Owner's Agent ☐ Contractor ☐ Contractor's Agent								
I certify that I have read this application and declare under penalty of perjury that the information contained herein is correct and complete. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representatives of this city to enter upon the above mentioned property for inspection purposes. I am either the owner of the property on this permit application, the Washington State registered contractor for the work, or I represent the owner or contractor as signified above and am acting with the owner's/contractors full knowledge or consent.								
Print Name	e		Signature			Date		